



Conservation Commission Meeting Agenda

Thursday, September 13th 2018, 6:30 pm

Citizen's Hall

- ♦ Business:

6:30 PM Amanda Stone of Cooperative Extension will present the Fish And Game Wildlife Action Plan , what the Conservation Commission can do with it and how extension can help

- ♦ Approval of Past Minutes
- ♦ Reading of Bank Balance
- ♦ Review of Any Mail